

Tuesday, January 27, 2026
10:00 a.m.

**DOOR COUNTY BOARD
OF SUPERVISORS**

*Door County Government Center
County Board Room (C101), 1st floor
421 Nebraska Street, Sturgeon Bay, WI*

AGENDA

1. Call Meeting to Order
2. Pledge of Allegiance to the Flag
3. Roll Call by County Clerk
4. Presentation of Agenda
5. Correspondence
 - K. Forrest Email
6. Public Comment
7. Supervisors Response
8. Approval of Minutes of the December 16, 2025 County Board Meeting
9. County Administrator
 - Monthly Report on Operational and Capital Projects
10. Pending Business/Updates
11. Resolutions
 - 2026-01 Proclamation: Honoring The 100th Anniversary of the Door County Historical Society
 - 2026-02 County Snowmobile Trail Aid, 2026-27 Snow Season
 - 2026-03 Appointment to County Board Subunit: Communications Advisory Technical Subcommittee (CATS)
 - 2026-04 Health & Human Services Department Staffing Changes
12. Ordinances
 - Report Amendment to the Zoning Map of the Town of Gibraltar
 - 2026-01 Amendment to the Zoning Map of the Town of Gibraltar
13. Special Reports
14. New Business
15. Oral Committee Reports
16. Review Committee Minutes
17. Review Vouchers, Claims and Bills
18. Announcements
 - Next County Board Meeting: Tuesday, February 24, 2026 - 10:00 a.m.
19. Adjourn

This meeting will be conducted by teleconference or video conference. Members of the public may join the meeting remotely or in-person.

To attend the meeting via computer:

Go to:

<https://us02web.zoom.us/j/89342197128?pwd=RUiwLhMqy5iTWy2q5OCUFslSYNBjlo.1>

Meeting/Webinar ID: 893 4219 7128

Passcode: 473273

To connect via phone:

Call 1-312-626-6799

LAU, JILL

From: Kelley Forrest <kforrest411@gmail.com>
Sent: Tuesday, December 16, 2025 6:30 PM
To: County Board
Subject: December 16 Board Meeting

To the Board of Supervisors,

I am writing to express my concern regarding my experience at today's board meeting, which was my first time attending.

During the meeting, a gentleman addressed the Board during the public comment period. His remarks were met with a lack of acknowledgment. Members of the Board appeared to ignore him entirely, offering no response, recognition, or indication that his comments were heard. Witnessing this was disheartening, and it has weighed heavily on my heart since the meeting concluded.

Public meetings should reflect respect, attentiveness, and accountability. When a speaker is ignored, it sends a troubling message to the community and discourages civic participation.

I hope the Board will reflect on this interaction and take steps to ensure that all individuals who speak at future meetings are acknowledged and treated with basic courtesy and respect.

This can be included to be public information.

Sincerely,

Kelley Forrest

Sent from my iPad

MINUTES
Tuesday, December 16, 2025

**DOOR COUNTY BOARD
OF SUPERVISORS**

*Door County Government Center
County Board Room (C101), 1st floor
421 Nebraska Street, Sturgeon Bay, WI*

Call Meeting to Order

The meeting was called to order at 10:00 a.m. by Chairman David Englebert at the Door County Government Center.

Chairman Englebert led the Pledge of Allegiance.

Roll Call by County Clerk

Roll call was taken – 19 County Board Members were present – David Englebert (D1), Todd Thayse (D2), Nancy Robillard (D4), Jeff Miller (D5), Ken Fisher (D6), Claire Morkin (D7), Collin Jeanquart (D8), Ryan Shaw (D9), Philip Rockwell (D10), Morgan Rusnak (D11), Nissa Norton (D12), Dale Vogel (D13), Hugh Zettel (D14), Elizabeth Gauger (D15), David Enigl (D16), Bob Bultman (D17), Vinni Hancock (D18), Walter Kalms (D20), and Joel Gunnlaugsson (D21). District 3 and District 19 are vacant.

Presentation of Agenda

Motion by Norton, seconded by Thayse to approve the agenda. Motion carried by voice vote.

Correspondence

- R. Sijgers Email
- D. Fitzgerald Peninsula Pulse Email
- W. Devitt Email
- Emails received and not included in the meeting packet:
 - A. Witalison
 - A. Finney
 - R. Smith
 - J. Anderson

Public Comment

The following persons commented:

- Randy Morrow, 526 Kentucky St, Sturgeon Bay
- Rolland Smith, 2240 Utah St
- Linda Wait, 4466 Fairway Lane, Sturgeon Bay, WI
- Michelle Hroma, 1014 Superior St
- Christine Reid

Supervisors Response

None given.

Approval of Minutes of the November 12, 2025 County Board Meeting, and the December 3, 2025 County Board Meeting

Motion by Shaw, seconded by Thayse to approve the minutes of the November 12, 2025 County Board Meeting, and the December 3, 2025 County Board Meeting. Motion carried by voice vote.

County Administrator

Monthly Report on Operational and Capital Projects

The report was included in the meeting packet and was reviewed.

Pending Business/Updates

No pending business or updates were presented.

Resolutions

2025-94 Memoriam – David Niedzwiecki

Motion by Bultman, seconded by Robillard to approve Resolution 2025-94 - Extension of sympathy to David's family and recognition and acknowledgement of his dedication and service to the citizens of Door County. Motion carried by voice vote.

2025-95 Memoriam – Roy Englebert

Motion by Robillard, seconded by Shaw to approve Resolution 2025-95 - Extension of sympathy to Roy's family and recognition and acknowledgement of his dedication and service to the citizens of Door County. Motion carried by voice vote.

2025-96 Transfer of Non-Budgeted Funds - Purchase of Replacement Facilities & Parks Department Vehicle

Motion by Miller, seconded by Rusnak to approve Resolution 2025-96 – Authorization to transfer an amount not to exceed \$20,152 from the Facilities & Parks Vehicle Replacement Reserve Account to the Vehicle Replacement Purchase Account to provide sufficient funds to pay the amount the purchase price of the replacement lawn mower exceeds the insurance proceeds received.

Motion carried by roll call vote with all 19 Members voting Yes; Districts 3 and 19 are vacant.

2025-97 Museum & Archives Facility Project

Motion by Kalms, seconded by Bultman to approve Resolution 2025-97 – Approval of Phase I (schematic design and design development) and Phase II (construction documents and competitive bidding) of the Museum Archives Project.

Administrator Pabich introduced Paul Martzke, Immel Construction. Paul provided an overview of the Executive Summary included in the meeting packet which included a project overview, initial evaluation and feasibility study, cost estimates and budget development, recommendations, review of the proposed renovation of the existing Younkers building, costs of new building construction, and existing Museum upgrades. Discussion followed and included: gray box tenant space vs. white box tenant space; why this study concludes the Younkers building is useable; difference in costs of ADA upgrades to the existing Museum; has there been interest from the outside to purchase the former Younkers property; length of time spent on this project; taxpayer concerns with the project; construction inflation rates; clarification of the cost estimates - \$1.6M remodels the back portion of the building, new roof, and exterior upgrades; front portion of the building upgrades will be in addition to the \$1.6M; anticipated revenue from potential tenant; funding already allocated towards this project; history of the overall Museum project; future partnering with an entity to operate the Museum; building will be upgraded to useable standards with no reengineering; the resolution authorizes the next phase by bringing on an architect to design the project and placing the project out for bid; will the proposed space be accessible to the public; what the proposed project will house – artifacts from the Museum basement, archives will remain in the basement of the Library.

Motion carried by roll call vote with 13 Members voting Yes; 6 Members voting no – Robillard, Miller, Rockwell, Vogel, Zettel, and Kalms; Districts 3 and 19 are vacant.

The Board recessed at 11:33 a.m. and reconvened at 11:45 a.m. Supervisor Fisher was excused at 11:33 a.m.

2025-98 Appointments to County Board Subunits

Motion by Thayse, seconded by Jeanquart to approve Resolution 2025-98 – Approval of the appointments of Hugh Zettel (Chair), Jeff Miller, Michelle Lawrie, Kurt Kiefer, Jenny Fitzgerald, Dominic Frandrup, Nate Bell, and James Champion to the Broadband Committee (terms expire April 2026); Walter Kalms to Chair of the Highway & Facilities Committee (term expires April 2026); Walter Kalms to Chair of the Highway Safety Commission (term expires April 2026); and Collin Jeanquart to the Land Conservation Committee (term expires April 2026). Motion carried by voice vote.

2025-99 Door County Compensation Structure and Performance Incentives

Motion by Thayse, seconded by Shaw to approve Resolution 2025-99 – Approval and adoption of the compensation structure and performance incentives for 2026.

Administrator Pabich noted the new wage plan does include a 2.5% ageing of the plan/wage increase effective January 1, 2026 with a 1% base increase or merit bonus for performance evaluation effective July, 2026. The proposed increases have been included in the 2026 budget. Motion carried by voice vote.

2025-100 Increase Deputy Register in Probate Hours - Transfer Of Non-Budgeted Funds

Motion by Miller, seconded by Jeanquart to approve Resolution 2025-100 – Approval of the increase in hours from 20 to 28 for the Deputy Register in Probate position and authorization to transfer up to \$37,325 from the Payroll Contingency account to the Circuit Court Salary & Wages Expense account to fund the additional hours.

Administrator Pabich explained through the initial budgeting for 2026 a shared position with the Clerk of Court was included in the adopted budget. That option is no longer available however the need for additional hours is still there. This is an amendment to the 2026 adopted budget.

Motion carried by roll call vote with 18 Members voting Yes; 1 Member excused – Supervisor Fisher (D6); Districts 3 and 19 are vacant.

2025-101 Door County Land Use Services Department – Position Reclassification and Table of Organization Amendment

Motion by Thayse, seconded by Jeanquart to approve Resolution 2025-Approval of the reclassifications of the Senior Code Administrator position to Code Administrator, and the Administrative Assistant II position to Office Coordinator and approval of the Table of Organization for the Door County Land Use Services Department. Motion carried by voice vote with Supervisor Enigl voting No.

2025-102 Approval of Intergovernmental Agreement - Schauer Road Redesign and Reconstruction Project

Motion by Thayse, seconded by Jeanquart to approve Resolution 2025-102 – Approval of the Intergovernmental Agreement. Motion carried by voice vote.

Ordinances

No ordinances were presented.

Supervisor Shaw was excused at 11:55 a.m.

Special Reports

Communications Project Update: Ashley DeGrave

DeGrave provided an update of the proposed radio system upgrade including project tasks and scope, land acquisition/site preparation, equipment purchase, and the proposed budget. Partnership talks continue and grant opportunities continue to be sought.

Addressing Signs Project Update: JEB Saelens

Saelens provided an update on the addressing project which included number of signs installed, crew size, currently ahead of schedule, currently working in the Town of Nasewaupee, Phase I includes replacing green signs with blue signs on posts within 20' of the driveway and on posts that can be reused; Phase II will include utility location and circling back to properties that need new posts installed; letters will be sent to property owners who have to maintain visibility of their sign; projected budget including current expenses; property owners can save their signs by writing "save" on the back and the sign will be left at the base of the post; crews are making good progress; anticipated completion is fall 2027.

New Business

No new business was presented.

Oral Committee Reports

No oral committee reports were presented.

Review Committee Minutes

Reviewed.

Review Vouchers, Claims and Bills

Reviewed.

Announcements

Next County Board Meeting: Tuesday, January 27, 2026 - 10:00 a.m.

Adjourn

Motion by Vogel, seconded by Enigl to adjourn. Motion carried by voice vote. Time: 12:20 p.m.

Respectfully submitted by Jill M. Lau, County Clerk



COUNTY OF DOOR
 County Government Center
 421 Nebraska Street
 Sturgeon Bay, WI 54235

Ken Pabich
 County Administrator
 (920) 746-2303
 kpabich@co.door.wi.gov

MEMORANDUM

TO: County Board of Supervisors
 FROM: Ken Pabich, County Administrator
 DATE: January 27, 2026
 RE: Monthly Report

The monthly reports provide an overview of *significant* operational or capital projects for the organization that are above the ordinary day to day operations of the organization.

Capital Projects:

- Airport:
 - What: N/S runway scheduled for spring of 2026.
 - Status: Working with DOT/FAA on bidding documents.
- Airport:
 - What: Maintenance/Snow Equipment building is scheduled for spring of 2026.
 - Status: Working with DOT/FAA on bidding documents.
- Addressing Signage:
 - What: Replacing the rural address signs throughout the County.
 - Status: Project continues to move forward north and work is currently dependent on weather.
- Emergency Communications:
 - What: We need to replace our existing analog technology to digital by 2028. This requires new tower locations, new communications equipment and new field equipment for all emergency agencies.
 - Status: We are issuing an Intent to Negotiation which means we will be meeting with potential vendors for our communications system.
- Emergency Services:
 - What: Analysis on the possible location of a new “central” station.
 - Status: Staff is completing analysis which is planned to be presented in February.
- Fiber Middle Mile:
 - What: The Project was designated to determine what County infrastructure was needed for our communications and facilities (buildings, parks, etc.).
 - Status: We are working with NSight to determine our overall network design and needs.
- Library:
 - What: We want to develop a more detailed project scope for the library renovation.
 - Status: Project was placed on hold until 2026 and the completion of the re-organization project.
- Museum / Archives / Former Youngers:
 - What: We want to determine the best path to move forward with the Museum & Archives project which may or may not include the former Youngers site.
 - Status: We are working on selecting an architect.

Legislative Issues Submitted:

County	Title	Referred to:
Crawford	Urging Legislative Action to Address County Funding Challenges Under Wisconsin's Tax Levy Freeze	(Same as resolution from Forest County sent to Admin. in Jan.)

Legislative Issues Submitted:		
County	Title	Referred to:
Barron	Resolution to Support Wisconsin Establishing a Membership with the Multi-State Information Sharing and Analysis Center (MS-ISAC) to Cover the Cost of Membership for all State, Local, Tribal and Territorial (SLTT) Organizations	Admin. Committee

Door County Gift, Grant or Donations rec'd since the last report

Date	Department	Type	Rec'd From	Description or Purpose	Amount or Estimated Value
12/08/25	Facilities & Parks	Grant	WDNR	CCA Grant #CC26-15WH	1,750.00
12/29/25	Facilities & Parks	Grant	State of Wisconsin	CCA Grant #CC25-15WH	1,800.00
12/30/25	Museum	Donation	General Donations	Received in donation box at museum (total for year)	10,038.54
12/10/25	Library	Donation	General Donation	General Donations for Baileys Harbor Library	100.00
12/10/25	Library	Donation	General Donation	General Donation for Sister Bay/Liberty Grove Library	45.00
12/10/25	Library	Donation	Karen and David Studebaker	General Donation for Sister Bay/Liberty Grove Library	250.00
12/10/25	Library	Donation	Lee and Barbara Jacobi	General Donation for Sister Bay/Liberty Grove Library	100.00
12/10/25	Library	Donation	Detroit Harbor Ladies Aid	General Donation for Washington Island Library	200.00
12/10/25	Library	Grant	Door County Library Foundation	Grant	6,354.41
12/10/25	Library	Donation	Friends of Door County Libraries	Donation	315.39
12/22/25	Library	Grant	NFLS	Continuing Education	221.25
12/15/25	EMS	Donation	Schmidtz	Donation	50.00
12/05/25	HHS - General	Donation	Hainesville Lutheran Church	Cash donation to Sober living housing	100.00
12/05/25	HHS - General	Donation	Anonymous	Making Spirits bright Event for youth in the community	130.00
12/03/25	HHS - ADRC	Gift	Wood Orchard	Honeycrisp Apples	75.00
12/08/25	HHS - ADRC	Donation	Karen Sandstrom via Raymond James	Unspecified Cash Donation	200.00
12/15/25	HHS - ADRC	Donation	Jean Derengoski	Specified Nutrition Donation In Memory of Beth Varney	100.00
12/16/25	HHS - ADRC	Gift	231 Trucking	Oranges	50.00
12/23/25	HHS - ADRC	Donation	Timothy & Renee Iding	Cash Donation for Northern Door MOW	750.00
12/23/25	HHS - ADRC	Donation	Cori Schell	Specified EBS Cash Donation	100.00
12/31/25	Sheriff	Donation	Door County Comm. Foundation	K9 Reimbursement	578.03
01/05/26	Soil & Water	Donation	Daniel Collins	Invasive Species Donation	50.00



DOOR COUNTY

Resolution No. 2026-01

PROCLAMATION

**HONORING THE 100TH ANNIVERSARY OF
THE DOOR COUNTY HISTORICAL SOCIETY**

ROLL CALL Board Members	Aye	Nay	Exc.
Dist. 1 D. Englebert			
Dist. 2 T. Thayse			
Dist. 3 <i>vacant</i>			
Dist. 4 N. Robillard			
Dist. 5 J. Miller			
Dist. 6 K. Fisher			
Dist. 7 C. Morkin			
Dist. 8 C. Jeanquart			
Dist. 9 R. Shaw			
Dist. 10 P. Rockwell			
Dist. 11 M. Rusnak			
Dist. 12 N. Norton			
Dist. 13 D. Vogel			
Dist. 14 H. Zettel			
Dist. 15 E. Gauger			
Dist. 16 D. Enigl			
Dist. 17 B. Bultman			
Dist. 18 V. Hancock			
Dist. 19 <i>vacant</i>			
Dist. 20 W. Kalms			
Dist. 21 J. Gunnlaugsson			

BOARD ACTION

Vote Required: Majority Vote of a Quorum

Motion to Approve Adopted

1st _____ Defeated

2nd _____

Yes: _____ No: _____ Exc: _____

Reviewed by: _____, Corp. Counsel

Reviewed by: _____, Administrator

FISCAL IMPACT: There is no fiscal impact with the adoption of this resolution.
STW

Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 27th day of January, 2026 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County

TO THE DOOR COUNTY BOARD OF SUPERVISORS:

1 **WHEREAS**, the Door County Historical Society (the “Society”) was
2 established on October 1, 1926, by local residents who recognized the importance
3 of protecting the stories, heritage, and character that make Door County unique;
4 and

5
6 **WHEREAS**, for the past century the Society has carried out its mission
7 through preservation efforts, educational programs, community partnerships, and
8 many initiatives that reflect the spirit and history of our peninsula; and

9
10 **WHEREAS**, over the course of its existence, the Society has played a
11 foundational role in advancing the County of Door’s cultural and educational
12 programs and services, including advocating for the establishment of the Door
13 County park system; leading, overseeing, and raising the funds for the creation of
14 the community’s Door County Historical Museum (the “Museum”); providing major
15 financial and organizational support for Museum exhibits and interpretive media,
16 including history videos shown in the Museum’s theater; and contributing
17 significant materials to the Museum’s archival collections; and

18
19 **WHEREAS**, the Society has played a meaningful role in helping residents
20 and visitors understand the people, places, and events that shaped Door County’s
21 identity; and

22
23 **WHEREAS**, the Society’s work has been strengthened for generations by
24 community members who have generously shared their time, talents, and
25 treasures to support the preservation of our shared past; and

26
27 **WHEREAS**, the dedication of volunteers, staff, members, and supporters has
28 made the Society a trusted steward of Door County’s history and a valued part of
29 our cultural landscape; and

30
31 **WHEREAS**, this 100th anniversary invites us to reflect on the importance of
32 local history and the vital role it plays in sustaining the character and sense of place
33 that define Door County.

34
35 **NOW, THEREFORE, BE IT PROCLAIMED**, that the Door County Board of
36 Supervisors thanks the Door County Historical Society for its contributions to the
37 County’s programs and services, recognizes and celebrates the Door County
38 Historical Society on its 100th anniversary, and encourages all residents to join in
39 honoring this remarkable milestone and the Society’s century of service to our
40 community.

SUBMITTED BY:

David Englebert, Chairperson
Door County Board of Supervisors



DOOR COUNTY

**Resolution No. 2026-02
COUNTY SNOWMOBILE TRAIL AID,
2026-27 SNOW SEASON**

TO THE DOOR COUNTY BOARD OF SUPERVISORS:

ROLL CALL Board Members	Aye	Nay	Exc.
Dist. 1 D. Englebert			
Dist. 2 T. Thayse			
Dist. 3 vacant			
Dist. 4 N. Robillard			
Dist. 5 J. Miller			
Dist. 6 K. Fisher			
Dist. 7 C. Morkin			
Dist. 8 C. Jeanquart			
Dist. 9 R. Shaw			
Dist. 10 P. Rockwell			
Dist. 11 M. Rusnak			
Dist. 12 N. Norton			
Dist. 13 D. Vogel			
Dist. 14 H. Zettel			
Dist. 15 E. Gauger			
Dist. 16 D. Enigl			
Dist. 17 B. Bultman			
Dist. 18 V. Hancock			
Dist. 19 vacant			
Dist. 20 W. Kalms			
Dist. 21 J. Gunnlaugsson			

1 **WHEREAS**, Door County is interested in the development and
2 maintenance of snowmobile trails and related facilities for public
3 snowmobile purposes; and

4
5 **WHEREAS**, Aid to counties for snowmobile purposes is available
6 under Section 23.09(26), Wisconsin Statutes.

7
8 **NOW, THEREFORE, BE IT RESOLVED**, That the Door County
9 Board of Supervisors does hereby approve the application for funds
10 under Section 23.09(26), Wisconsin Statutes, for aid to counties for
11 snowmobile purposes.

12
13 **BE IT FURTHER RESOLVED**, That the Door County Facilities and
14 Parks Director or their designee, subject to the oversight of the Door
15 County Highway and Facilities Committee, is hereby authorized to act
16 on behalf of Door County and; a) apply (to the State of Wisconsin,
17 Department of Natural Resources and/or any other source) for aid
18 under Section 23.09(26), Wisconsin Statutes; b). negotiate; c) execute
19 documents; and take all actions necessary to receive the aid and
20 undertake and complete funded projects.

BOARD ACTION

Vote Required: Majority Vote of a Quorum

Motion to Approve Adopted

1st _____ Defeated

2nd _____

Yes: _____ No: _____ Exc: _____

SUBMITTED BY: HIGHWAY & FACILITIES COMMITTEE

_____	_____
Walter Kalms, Chairperson	Elizabeth Gauger
_____	_____
Jeff Miller	David Enigl
_____	_____
Ken Fisher	Todd Thayse

Reviewed by: _____, Corp. Counsel

Reviewed by: _____, Administrator

FISCAL IMPACT: Snowmobile trail grant funds are utilized up to the amount of the grant received. There should be no fiscal impact. STW

Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 27th day of January, 2026 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County



DOOR COUNTY

Resolution No. 2026-03

**APPOINTMENT TO COUNTY BOARD SUBUNIT:
COMMUNICATIONS ADVISORY TECHNICAL SUBCOMMITTEE (CATS)**

TO THE DOOR COUNTY BOARD OF SUPERVISORS:

ROLL CALL Board Members	Aye	Nay	Exc.
Dist. 1 D. Englebert			
Dist. 2 T. Thayse			
Dist. 3 <i>Vacant</i>			
Dist. 4 N. Robillard			
Dist. 5 J. Miller			
Dist. 6 K. Fisher			
Dist. 7 C. Morkin			
Dist. 8 C. Jeanquart			
Dist. 9 R. Shaw			
Dist. 10 P. Rockwell			
Dist. 11 M. Rusnak			
Dist. 12 N. Norton			
Dist. 13 D. Vogel			
Dist. 14 H. Zettel			
Dist. 15 E. Gauger			
Dist. 16 D. Enigl			
Dist. 17 B. Bultman			
Dist. 18 V. Hancock			
Dist. 19 <i>Vacant</i>			
Dist. 20 W. Kalms			
Dist. 21 J. Gunnlaugsson			

BOARD ACTION

Vote Required: Majority Vote of a Quorum

Motion to Approve Adopted

1st _____ Defeated

2nd _____

Yes: _____ No: _____ Exc: _____

Reviewed by: _____, Corp. Counsel

Reviewed by: _____, Administrator

FISCAL IMPACT: There is no fiscal implication with the adoption of this resolution.

STW

Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 27th day of January, 2026 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County

1 **WHEREAS**, Pursuant to Section 59.18(2)(c) Wisconsin
2 Statutes, the duties and powers of a County Administrator include
3 appointment of "...the members of all boards and commissions
4 where the statutes provide that such appointment shall be made by
5 the county board or by the chairperson of the county board"; and

6
7 **WHEREAS**, "All appointments to boards and commissions by
8 the County Administrator shall be subject to the confirmation of the
9 County Board" per Section 59.18(2)(c), Wisconsin Statutes; and

10
11 **WHEREAS**, The Rules of Order confers the power to appoint
12 the members of certain committees upon the Chairperson of the
13 County Board, subject to the confirmation of the County Board; and

14
15 **WHEREAS**, The appointment set forth on Exhibit A, attached
16 hereto and incorporated herein by reference, is submitted for County
17 Board confirmation.

18
19 **NOW, THEREFORE, BE IT RESOLVED**, That the Door County
20 Board of Supervisors hereby confirms the proposed appointment to
21 boards, commissions, and committees as set forth in Exhibit A.
22

SUBMITTED BY:

David Englebert, Chair
Door County Board of Supervisors

Ken Pabich
County Administrator

Recommended Appointment to County Board Subunit:

TERM EXPIRES

COMMUNICATIONS ADVISORY TECHNICAL SUBCOMMITTEE (CATS)

(County Board Chairman appointment)

Justin McDonald [Joint Fire Chiefs position] April 2026



DOOR COUNTY

**Resolution No. 2026-04
HEALTH AND HUMAN SERVICES
ADRC DIVISION STAFF CHANGES**

TO THE DOOR COUNTY BOARD OF SUPERVISORS:

ROLL CALL Board Members	Aye	Nay	Exc.
Dist. 1 D. Englebert			
Dist. 2 T. Thayse			
Dist. 3 <i>vacant</i>			
Dist. 4 N. Robillard			
Dist. 5 J. Miller			
Dist. 6 K. Fisher			
Dist. 7 C. Morkin			
Dist. 8 C. Jeanquart			
Dist. 9 R. Shaw			
Dist. 10 P. Rockwell			
Dist. 11 M. Rusnak			
Dist. 12 N. Norton			
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Dist. 14 H. Zettel			
Dist. 15 E. Gauger			
Dist. 16 D. Enigl			
Dist. 17 B. Bultman			
Dist. 18 V. Hancock			
Dist. 19 <i>vacant</i>			
Dist. 20 W. Kalms			
Dist. 21 J. Gunnlaugsson			

BOARD ACTION

Vote Required: Majority Vote of a Quorum

Motion to Approve Adopted

1st _____ Defeated

2nd _____

Yes: _____ No: _____ Exc: _____

Reviewed by: _____, Corp. Counsel

Reviewed by: _____, Administrator

FISCAL IMPACT: The proposed staffing changes within the ADRC will result in an estimated savings of \$9,775.00. No additional budget funds are requested for 2026. STW

Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 27th day of January, 2026 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County

1 **WHEREAS**, The Department of Human Services Director and
2 the ADRC Director have determined through analysis of work load
3 and change in county demographics that a staffing change would
4 benefit the work the county is doing to serve those suffering from
5 Dementia in our community. The suggested change is as follows

- 6 • Split one Full time 1.0 FTE Administrative I
- 7 position into two part time .5 FTE positions
- 8 • Add 8 hrs./week to the Dementia Care Specialist
- 9 position moving it from a .8 FTE to a 1.0 FTE; and

10
11
12 **WHEREAS**, The Health and Human Services Board met on
13 Monday January 12, 2026 and approved the changes outlined
14 above; and

15
16 **WHEREAS**, The Administrative Committee reviewed the
17 request on January 19, 2026 and approved the changes outlined
18 above; and

19
20 **WHEREAS**, No new budget funds are being requested for 2026.

21
22 **NOW, THEREFORE, BE IT RESOLVED**, that the Door County
23 Board of Supervisors does hereby approve the staffing changes
24 described above.

SUBMITTED BY:
Health & Human Services Board

_____ Nissa Norton, Chair	_____ Philip Rockwell
_____ Collin Jeanquart	_____ Ryan Shaw
_____ Vinni Hancock	Mark Kehrberg Christa Krause Mark Moeller Deb Doyle

**REPORT TO THE DOOR COUNTY BOARD OF SUPERVISORS:
AMENDMENT TO THE ZONING MAP OF THE TOWN OF GIBRALTAR**

1 This report is submitted pursuant to Section 59.69(5)(e), Wisconsin Statutes.

2
3
4

REQUESTED:

5 Skyler Witalison of Stantec, on behalf of Deep Stone Lake LLC and Beach Street LLC, petitions to rezone the upland
6 portions of approximately 19 acres from Light Industrial (LI) to Heartland-3.5 (HL-3.5) and approximately 0.31 acres
7 from Heartland-3.5 (HL-3.5) to Light Industrial (LI). The properties are located at and near 3563 CTH F and include
8 parcel numbers 014-02-34312731E, 014-02-34312734, 014-02-34312743B, 014-02-34312743B2, 014-02-
9 34312734A, 014-02-34312743B4 in the Town of Gibraltar.

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EXPLANATION:

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This rezoning is being requested in order to create a conservation subdivision in the proposed Heartland 3.5 district
and for the purpose of continuity for the one parcel in the Light Industrial zoning district.

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HEARING AND NOTICE:

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The Resource Planning Committee held a public hearing concerning this petition on December 18th, 2025 at the Door
County Government Center, Sturgeon Bay, WI. Notice of the public hearing, notice to the county board supervisor of
the affected district, and notice to the Gibraltar Town Clerk have been given. Proof of the giving of such notice is
available upon request from the Land Use Services Department.

22
23

RECOMMENDATION:

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26

The Resource Planning Committee hereby recommends approval of the zoning amendment petition and the
enactment of Amendatory Zoning Ordinance No. 2026 - 01.

RESOURCE PLANNING COMMITTEE

Hugh Zettel, Chairperson

Kenneth Fisher

David Enigl

Bob Bultman

Claire Morkin



DOOR COUNTY

**AMENDATORY ZONING ORDINANCE 2026 - 01
AMENDMENT TO THE ZONING MAP OF THE
TOWN OF GIBRALTAR**

**THE DOOR COUNTY BOARD OF SUPERVISORS DOES HEREBY
ORDAIN AS FOLLOWS:**

ROLL CALL Board Members	Aye	Nay	Exc.
Dist.1 D. Englebert			
Dist. 2 T. Thaysse			
Dist. 3 Vacant			
Dist. 4 N. Robillard			
Dist. 5 J. Miller			
Dist. 6 K. Fisher			
Dist. 7 C. Morkin			
Dist. 8 C. Jeanquart			
Dist. 9 R. Shaw			
Dist. 10 P. Rockwell			
Dist. 11 M. Rusnak			
Dist. 12 N. Norton			
Dist. 13 D. Vogel			
Dist. 14 H. Zettel			
Dist. 15 E. Gauger			
Dist. 16 D. Enigl			
Dist. 17 B. Bultman			
Dist. 18 V. Hancock			
Dist. 19 Vacant			
Dist. 20 W. Kalms			
Dist. 21 J. Gunnlaugsson			

1 The Door County Board of Supervisors, pursuant to Section 59.69(5)(e),
2 Wisconsin Statutes, does hereby ordain an amendment to the detailed
3 zoning map of the Town of Gibraltar to rezone the upland portions of
4 approximately 19 acres from Light Industrial (LI) to Heartland-3.5 (HL-3.5)
5 and approximately .31 acres from Heartland 3.5 (HL-3.5) to Light Industrial
6 (LI):

7
8 Tax Parcel #'s 014-02-34312731E, 014-02-34312734, 014-02-
9 34312743B, 014-02- 34312743B2, 014-02-34312734A, 014-02-
10 34312743B4, situated in the Town of Gibraltar, County of Door, State of
11 Wisconsin, more particularly described within *Exhibit A*, attached hereto
12 and incorporated herein by reference.

13
14 Pursuant to Section 59.69(5)(e)6, Wisconsin Statutes, this ordinance shall
15 become effective upon passage.
16

BOARD ACTION

Vote Required: Majority Roll Call Vote of a Quorum

Motion to Approve Adopted

1st _____ Defeated

2nd _____

Yes: _____ No: _____ Exc: _____

**SUBMITTED BY:
Resource Planning Committee**

Hugh Zettel, Chairperson

Bob Bultman

David Enigl

Claire Morkin

Kenneth Fisher

Reviewed by:
_____, Corp. Counsel

Reviewed by:
_____, Administrator

Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of an ordinance that was enacted on the 27th day of January, 2026 by the Door County Board of Supervisors.

Jill M. Lau
County Clerk, Door County

COUNTERSIGNED

David Englebert, Chair
Door County Board of Supervisors

Effective Date: January 27, 2026

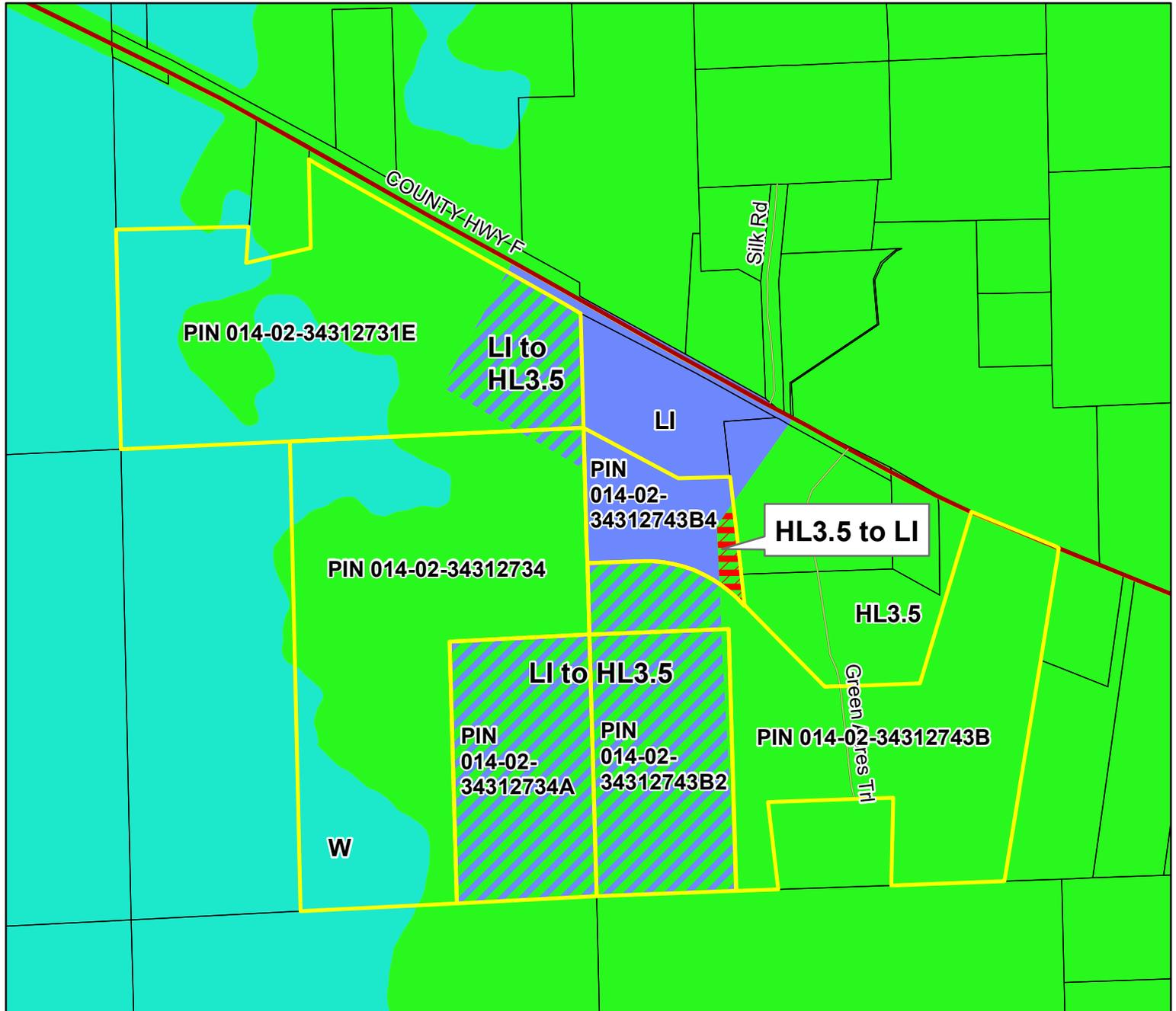
Rezoning Map

Skylar Witalison, on behalf of Deep Stone Lake LLC & Beach Street LLC

PIN 014-02-34312731E, 014-02-34312734, 014-02-34312743B, 014-02-34312743B2, 014-02-34312734A, & 014-02-34312743B4

Proposed Rezoning:

- Parcels 31E, 34, 43B, 43B2, & 34A: Light Industrial (LI) portions to Heartland-3.5 (HL3.5)
- Parcel 43B4: Heartland-3.5 (HL3.5) portion to Light Industrial (LI)



Legend

Zoning Districts

- Light Industrial (LI)
- Heartland-3.5 (HL3.5)
- Wetland (W)

Areas Being Rezoned

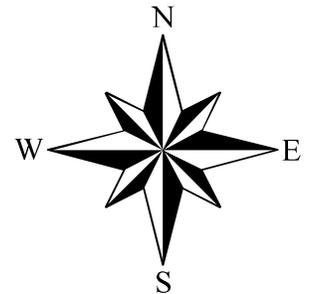
- Rezoning LI to HL3.5
- Rezoning HL3.5 to LI

Parcels

- Parcels
- Parcels Being Rezoned

Roads

- County Highway
- Private Road



public notices & classifieds

Public Notices this week: County of Door, City of Sturgeon Bay

Public notices submissions are due by 9:30am on Wednesday. Send them to legals@ppulse.com.

COUNTY OF DOOR

COURT ORDERS

STATE OF WISCONSIN, CIRCUIT COURT, DOOR COUNTY

IN THE MATTER OF THE ESTATE OF RENATA E. POPOVICH DOD: July 13, 2025
Notice to Creditors (Informal Administration) Case No. 25PR92

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth July 5, 1954 and date of death July 15, 2023 was domiciled in Door County, State of Wisconsin, with a mailing address of 765 Georgia Street, Sturgeon Bay, WI 54235.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is February 18, 2026.
5. A claim may be filed at the Office of the Door County Register in Probate - Door County Courthouse, 1205 South Duhan Avenue, Sturgeon Bay, Wisconsin, Room 4256.
BY THE COURT:
/s/ Regan Hendrickson Register in Probate 11/19/26 PBI/TL LAW S.C. - Attorney Matthew J. Pribyl 30 North 18th Avenue, 10A Sturgeon Bay, WI 54235 (920) 743-8465 Bar Number 1059718 Run: Nov 28, Dec 5, 12 2025 WNAXL P

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth March 18, 1959 and date of death July 13, 2025 was domiciled in Door County, State of Wisconsin, with a mailing address of 936 S. Fulton Avenue, Sturgeon Bay, WI 54235.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is February 11, 2026.
5. A claim may be filed at the Door County Justice Center, Sturgeon Bay, Wisconsin, Room 4256.
BY THE COURT:
/s/ Regan Hendrickson Register in Probate 11/11/25 Attorney Christina L. Peterson - HANAWAY ROSS, S.C. 345 South Jefferson Street Green Bay, WI 54301 920-432-3381 Bar Number 1045760 Run: Nov 21, 28, Dec 5, 2025 WNAXL P

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Featured in Classifieds: Autos, For Rent, For Sale, Garage/Yard Sales, Miscellaneous, Real Estate, Rec Vehicles, Services, Wanted, Help Wanted

Line classifieds submissions are due by noon on Tuesday. Send them to classifieds@ppulse.com.

AUTOS

TRUCKS

2010 Chevy Silverado 1500
4wd 78,000 miles standard cab \$8,000. OBO 920 743 2879

FOR RENT

APARTMENT

Apartments For Rent (Income Qualified) Sister Bay

2 bedroom 1 bath \$1,078.
3 bedroom 1.5 bath \$1,248 (available in January).
Minimum 12 month lease. Gross annual income for family size cannot exceed as follows: 1 person \$35,300, 2 people \$40,350, 3 people \$45,350, 4 people \$50,400, 5 people \$54,450, 6 people \$58,450. No market rate units available at this time. Good credit, background and rental history needed. email: blatckstone@doorcountypulserentgroup.com

2 Bedroom/2 Bath fully furnished Apt in Egg Harbor

2 bed/2 bath apartment in downtown Egg Harbor. Fully furnished, available now until May 31! No smokers, no parties, no pets. Max 3 people. References required. \$900/month w/ \$500 Security deposit up front. Call or text 920 823 2763

THE GLEN ESTATES

Apartments for Rent 2 bedroom/2 full bath, Washer/Dryer and Attached Garage. Includes Heat. Pet Friendly! On-Site Management. Sister Bay. 920 854 0167

COMMERCIAL

Fish Creek Commercial Space
Highly visible from Hwy 42. Located in Top of the Hill

Stops. Approximately 800sf. Contact 920 627 0026

Office Space - Sturgeon Bay

Across from post office on 4th Ave. off street parking, remodeled unique building in the heart of downtown. 1 suite 1000 sq ft available. Sturgeon@ppulse.com or call/text Steve at 920 355 2855

RESIDENTIAL HOME

HOUSE FOR RENT

Beautiful home for rent. 2 bedrooms, 1 bath, available now. New appliances including brand new washer & dryer. Relatively new construction (2018), sleeps 4. Open air loft. Wood burning fireplace in great room. Furnished. Fireplace. Very private, surrounded by woods. Short walk to the water and about .35 miles from downtown Ellison Bay. Asking \$1500/mo. plus utilities. 312 319 9420 or veerava@ppulse.com

Newly Renovated Home

Completely remodeled home in Sturgeon Bay. 1.5 new. Garage, new appliances, tile bathroom, washer/dryer, pool table, large front deck, lightly finished basement, partial fenced-in yard. Min. 6mo lease. \$1500/Sec Dep req'd. Call for more info: 207 329 1563

VACATION RENTAL

Seasonal Rental in The Villages, FL
Our updated furnished 2/2 home is available on a weekly, monthly or seasonal basis. Call 239 450 2600 for rates and details. It's warm and sunny here!

For Rent: 2 Bedm Condo, Punta Gorda, FL

Situated on Port Charlotte Harbor, the Condo is 20' from the water. The harbor is known for fishing, boating, manatees, dolphins and memorable sunsets. The condo has an outdoor pool, kayak landing,

covered parking, and 2 elevators. This condo is newly remodeled, furnished, open concept kitchen, dining, living room plus 2 bedrooms, 2 full bathrooms, laundry rm, and a large 6 LG windows giving harbor views from every room. Renters must be approved by condo association. For information, please contact: 480 268 0318 or 480 276 2668

FOR SALE

FIREWOOD

Seasoned Firewood

Fish Creek
1/2 face, 1/2 cord 6 cords of seasoned hardwood firewood for pick up or delivery. Stacking & custom lengths available for wood stoves. Credit cards accepted. 920 495 1344 or email seasonedfirewoodfishcreek@gmail.com

Firewood For Sale

Dry, Seasoned, Delivered. Call 920 205 1621

Lager after

Drop off hardwood bulk or by the cord. Delivery available. 920 745 0122

MERCHANDISE

Antiques Wanted
We pay cash for advertising items, beer, soda, gas signs, trays & crates, storeware crocks, weather vanes & lightning balls, old cupboards, stove counters, wood bowls, deer antlers, crowshoes, guns, wood decoys, toy trucks, pedal cars, boat anchors, potholes, lights, ship wheels, jewelry, sterling silver & more. Questions, call EBERT'S ANTIQUES 920 682 0687

MISCELLANEOUS

Door County Kraut Co. / Mr. Burns Pepperoni
100% USDA Certified, farm/craft markets Dec. 6, 13, 20. Mister Burns at

continued on page 2

20% Off Storewide

Make your holiday sparkle!

T Simon Jewelers

Tricia Hanson, Celina Simon, Tracy Jorns

Open Tuesday - Friday 9:30-5:00 • Saturday 9:30-3:00 (closed Sunday/Monday)

69 S. Madison Ave. | Sturgeon Bay | 920-743-2206 | TSimonJewelers.com

COMMON COUNCIL
November 4, 2025

A meeting of the Common Council was called to order at 6:00 p.m. by Mayor Ward. The Pledge of Allegiance was recited. Roll call: Bacon, Huston, Williams, Gustafson, Naut, Wiederanders, and Matson were present.

Williams/Gustafson to adopt the agenda moving 7e to the regular agenda before Mayoral Appointments. Carried.

The following people spoke during public comment: Dominic Frandrup, 1337 Rhode Island St; Will Gregory, 187 N 9th Ave; Chris Ke'ems, 120 Alabama St; Matt Young, 415 W Maple St; Levi Stevens, 910 S Elgin Ave; Bob Starz, 759 Memorial Dr; Elliott Holt, 6485 Berg Rd, Sturgeon Bay.

Bacon/Wiederanders to approve following bills: General Fund - \$93,416.91, Capital Fund - \$27,121.00, Cable TV - \$5,540.00, TID #8 - \$8,250.00, TID #2 - \$1,583.32, TID #4 - \$4,409.04, TID #10 - \$12,100.00, Solid Waste Enterprise Fund - \$3,030.79, and Compost Site Enterprise Fund - \$230.00 for a grand total of \$155,706.27. Roll call: All voted aye. Carried.

Wiederanders/Naut to approve consent agenda:

- Approval of 10/21/25 regular Common Council minutes.
- Place the following minutes on file:
 - Zoning Board of Appeals - 9/23/25
 - Local Arts Board - 10/3/25
 - Aesthetic Design & Site Plan Review Board - 10/13/25
 - Finance/Purchasing & Building Committee - 10/14/25
 - Armeded Joint Parks & Recreation Committee/Board - 10/22/25
- Consideration of Approval of Beverage Operator licenses
- Consideration of Street Closure Application for Destination Sturgeon Bay for Christmas By the Parade

City Plan Commission Recommendation re: Adoption of amendments to Sections 20-27(2) (Heights & Area Table) and 20-27(4) (Exceptions to Height Requirements):

- Joint Parks & Recreation Committee/Board recommendation re: Accept the donation as outlined and approve purchase of Lady Leani by Artist Theresa Lind
- Joint Parks & Recreation Committee/Board recommendation re: Accept donation as outlined and approve the purchase of Crosswind Approach by Artist Steven Haas

Carried.

RECOMMENDATION

We, the City Plan Commission, hereby recommend the adoption of the following amendments to Sections 20-27(2) (Heights & Area Table) and 20-27(4) (Exceptions to the Height Requirement) of the Municipal Code (Zoning Code).

- Section 20-27(2) is amended as follows:

Lot Size	Density	Required Yards**	Height**	Floor Area per Acre (sq. ft.)	Multiple-Family
Minimum Lot Area per Dwelling Unit (square feet)					

- Section 20-27(4) - Exceptions to the Height Requirement - is revised to add the following:
 - With in General Commercial (C-1), Central Business District (C-2), Light Industrial (I-1), Light Industrial (Industrial Park) (I-1A), heavy Industrial (I-2), and Heavy Industrial (Industrial Park) (I-2A) zoning districts, the City Plan Commission may authorize a building height greater than that permitted under subsection (2), up to a maximum of 60 feet.

CITY PLAN COMMISSION
By: David Ward, Chr.

Introduction by Mr. Ward: Gustafson/Williams to adopt. Carried.

There were no mayoral appointments.

Mayor Ward opened the public hearing on tentative FY 2026 Budget at 6:38 p.m.

Matt Peter, 11 N 17th Drive; Michele Hrona, 1014 Superior Street; Todd Wilson, 77 E Pine Street; Police Chief Henry and Finance Director/City Treasurer Clarissa.

Mayor Ward declared the public hearing closed at 6:47 p.m.

Williams/Gustafson moved to increase the General Fund Contingency line item by \$110,000 and offset the increase to contingency by increasing the appropriated general fund balance by \$110,000. Carried.

Williams/Bacon moved to update the TID #2 through TID #10 2026 budgeted tax increment numbers and transfers as per the Finance Director's memo dated October 28, 2025. Carried.

RESOLUTION

WHEREAS, the Common Council is appropriating the necessary funds for the operation of the government of the City of Sturgeon Bay for the year 2026, and

WHEREAS, the Common Council is adopting the 2026 Budget.

NOW THEREFORE, BE IT RESOLVED, there is hereby levied a tax of \$8,832.205 on all taxable property within the City of Sturgeon Bay.

Williams/Wiederanders to adopt the resolution for Budget Adoption and Tax Levy. Carried.

Community Development Director Kerwin introduced changes to ordinance. The City Plan Commission can approve building heights to a maximum of 60 feet for properties in the commercial and industrial zoning districts without having the project request a PUD or variance for height. Bacon/Gustafson to read in title only the first reading of ordinance re: Adoption of amendments to Sections 20-27(2) (Heights and Area Table) and 20-27(4) (Exceptions to the Height Requirement) of the Municipal Code. Carried.

Ms. Kerwin introduced Annexation of described properties located in Town of Nasaewaupie. In Section 3 of the ordinance, the school district should be Southern Door County School District, not Sturgeon Bay School District. That change will be made prior to the second reading. There was discussion on benefits for the City of Sturgeon Bay if a Town Island was created for parcels that do not want to be annexed into the City. If all properties are annexed as planned, there will be less confusion for delivery services and public services in the future. Matson/Huston to read in title only the first reading of ordinance re: Annexation of Described Property located in Town of Nasaewaupie. Carried.

RECOMMENDATION

We, the Finance/Purchasing & Building Committee, hereby recommend approving the Development Agreement with Cobblestone Hotel's.

FINANCE/PURCHASING & BUILDING COMMITTEE
By: He'len Bacon, Chr.

Ms. Kerwin mentioned Cobblestone Hotel's has been working with the City for several years. They are asking for the same financial incentives as the original agreement, which total \$1.2 million in TIF assistance. In addition, they are asking for an exclusivity provision to be included, stating that the City agrees not to offer incentives to any other hotel developer for eighteen (18) months from the date the agreement is executed. Williams/Wiederanders to adopt. Carried with Matson voting no.

RECOMMENDATION

We, the Joint Parks and Recreation Committee/Board, hereby recommend to approve the changes to the Big Hill Park multi-use trail with the changes outlined on the attached map and approval of four brush piles on the east side of the park and one on the west side of the park to improve wild life habitat.

JOINT PARKS AND RECREATION COMMITTEE/BOARD
By: He'len Bacon, Chr.

Bacon introduced. Bacon/Wiederanders to adopt. Council members are pleased with the compromises made to the trail's within the park. They did not appreciate the volunteers making changes without Council approval and ignoring the stop work orders issued by the City. Discussion continued with the placing of signs in the park. Carried.

Huston/Wiederanders to adopt resolution re: Approval of changes to the City of Sturgeon Bay's Functional Road Classification System. Carried.

The City Administrator gave his report.

Mayor Ward gave his report.

Williams/Naut to adjourn. Carried. The meeting adjourned at 8:26 p.m.

Respectfully submitted,
Laura A. Spence, Mayor
Deputy City/Treasurer
WNAJLP

Public Notices

continued from page 1

p.m. to give consideration to the application below for a Trap Amendment, as specified in the Door County Comprehensive Zoning Ordinance

ADRIALTA

Sylvia Wilsom of Startec, on behalf of Deep Stone Lake LLC and Beach Street LLC, petitions to rezone the upland portions of approximately 19 acres from Light Industrial to Highland 3 S to be able to create a conservation subdivision, and approximately 0.37 acres from Highland 3 S to Light Industrial for the purpose of continuity. A conservation subdivision is not permitted use in the LI zoning district. The properties are located at and near 3563 CTH F and include parcel numbers 014-02-3431233E, 014-02-3431234, 014-02-3431234B, 014-02-3431234C, 014-02-3431234D, 014-02-3431234E, 014-02-3431234F, 014-02-3431234G, 014-02-3431234H, 014-02-3431234I, 014-02-3431234J, 014-02-3431234K, 014-02-3431234L, 014-02-3431234M, 014-02-3431234N, 014-02-3431234O, 014-02-3431234P, 014-02-3431234Q, 014-02-3431234R, 014-02-3431234S, 014-02-3431234T, 014-02-3431234U, 014-02-3431234V, 014-02-3431234W, 014-02-3431234X, 014-02-3431234Y, 014-02-3431234Z, 014-02-3431234AA, 014-02-3431234AB, 014-02-3431234AC, 014-02-3431234AD, 014-02-3431234AE, 014-02-3431234AF, 014-02-3431234AG, 014-02-3431234AH, 014-02-3431234AI, 014-02-3431234AJ, 014-02-3431234AK, 014-02-3431234AL, 014-02-3431234AM, 014-02-3431234AN, 014-02-3431234AO, 014-02-3431234AP, 014-02-3431234AQ, 014-02-3431234AR, 014-02-3431234AS, 014-02-3431234AT, 014-02-3431234AU, 014-02-3431234AV, 014-02-3431234AW, 014-02-3431234AX, 014-02-3431234AY, 014-02-3431234AZ, 014-02-3431234BA, 014-02-3431234BB, 014-02-3431234BC, 014-02-3431234BD, 014-02-3431234BE, 014-02-3431234BF, 014-02-3431234BG, 014-02-3431234BH, 014-02-3431234BI, 014-02-3431234BJ, 014-02-3431234BK, 014-02-3431234BL, 014-02-3431234BM, 014-02-3431234BN, 014-02-3431234BO, 014-02-3431234BP, 014-02-3431234BQ, 014-02-3431234BR, 014-02-3431234BS, 014-02-3431234BT, 014-02-3431234BU, 014-02-3431234BV, 014-02-3431234BW, 014-02-3431234BX, 014-02-3431234BY, 014-02-3431234BZ, 014-02-3431234CA, 014-02-3431234CB, 014-02-3431234CC, 014-02-3431234CD, 014-02-3431234CE, 014-02-3431234CF, 014-02-3431234CG, 014-02-3431234CH, 014-02-3431234CI, 014-02-3431234CJ, 014-02-3431234CK, 014-02-3431234CL, 014-02-3431234CM, 014-02-3431234CN, 014-02-3431234CO, 014-02-3431234CP, 014-02-3431234CQ, 014-02-3431234CR, 014-02-3431234CS, 014-02-3431234CT, 014-02-3431234CU, 014-02-3431234CV, 014-02-3431234CW, 014-02-3431234CX, 014-02-3431234CY, 014-02-3431234CZ, 014-02-3431234DA, 014-02-3431234DB, 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Riemer, Linda

From: Riemer, Linda
Sent: Tuesday, November 18, 2025 3:52 PM
To: 'legals@ppulse.com'; 'Kait Shanks'
Subject: 2025-12-18 RPC NOTICE - For legal notice publication
Attachments: 2025-12-18 RPC NOTICE.docx

Peninsula Pulse –
Public hearing notice to be published in the Pulse.
Publication dates: November 28 and December 5th.
Please provide affidavit of publication.

Thank you.

Linda Riemer

Land Use Services Department
Door County Government Center
421 Nebraska Street | Sturgeon Bay, WI 54235
(P) 920-746-2323 | (Fax) 746-2387
Email: Lriemer@co.door.wi.us | Website: <https://www.co.door.wi.gov/164/Land-Use-Services>
Apply for permits on-line: <https://www.citysquared.com/#/app/DoorCountyWI/landing>

Riemer, Linda

From: Kait Shanks <legals@ppulse.com>
Sent: Wednesday, November 19, 2025 8:13 AM
To: Riemer, Linda
Subject: Re: 2025-12-18 RPC NOTICE - For legal notice publication

Hi Linda,

This will be published in the Nov 28 & Dec 5 issues, total insertion rate \$193.99. The affidavit will be emailed once published.

Thanks for sending!
Kait

On Tue, Nov 18, 2025 at 3:51 PM Riemer, Linda <lriemer@co.door.wi.us> wrote:

Peninsula Pulse –

Public hearing notice to be published in the Pulse.

Publication dates: November 28 and December 5th.

Please provide affidavit of publication.

Thank you.

Linda Riemer

Land Use Services Department

Door County Government Center

421 Nebraska Street | Sturgeon Bay, WI 54235

(P) 920-746-2323 | (Fax) 746-2387

Email: lriemer@co.door.wi.us | Website: <https://www.co.door.wi.gov/164/Land-Use-Services>

Apply for permits on-line: <https://link.edgepilot.com/s/346fe093/SMYcQ1amw0a4U4feeSz0kQ?u=https://www.citysquared.com/%23/app/DoorCountyWI/landing>

Riemer, Linda

From: Riemer, Linda
Sent: Tuesday, November 11, 2025 4:38 PM
To: 'clerk@gibraltarwi.gov'
Subject: Town Review Map Amendment
Attachments: Witalison_MAP_GIB_TOWN PACKET_opt.pdf; Witalison_MAP_GIB_Rec to Town.doc

Town of Gibraltar-

Attached please find a Map Amendment request for Deep Stone Lake LLC and Beach Street LLC.

Please return the town recommendation worksheet to our office. Let us know if you have any questions.

Thank you.

Linda Riemer

Land Use Services Department
Door County Government Center
421 Nebraska Street | Sturgeon Bay, WI 54235
(P) 920-746-2323 | (Fax) 746-2387
Email: Lriemer@co.door.wi.us | Website: <https://www.co.door.wi.gov/164/Land-Use-Services>
Apply for permits on-line: <https://www.citysquared.com/#!/app/DoorCountyWI/landing>